Deuel County Commissioner Meeting July 2, 2024

The Deuel County Commissioners met on the above date with the following present: Chairperson Steve Fischer, Commissioner Jean Timm, County Assessor Michele Bartlett, Sheriff's office administrator Leslie Snell, Sheriff Scott DeCoste, Deputy Sean Holloway, Deputy Jim McCormick, Roads Superintendent Kelly Kopetsky, Kristian Fusilier, LaDene Rutt, Larry Rutt, Jim Reichman and Clerk Tammy Sherman. The meeting, notice of which was published in the Chappell Register according to law, was called to order with the Pledge of Allegiance, followed by a moment of silence. Reference was made to open meeting laws, posted at the entrance of the room. A motion by Commissioner Fischer, seconded by Commissioner Timm to excuse Commissioner Klingman. Fischer, aye, Klingman, absent, Timm, aye. The agenda was approved upon motion of Commissioner Timm, second of Commissioner Fischer, aye, Klingman, absent, Timm, aye. A motion by Commissioner Fischer, seconded by Commissioner Timm to approve the June 18th, 2024, meeting minutes. Fischer, aye, Timm, aye, Klingman, absent.

Public comment. None.

No business for the Board of Equalization.

A motion by Commissioner Timm, seconded by Commissioner Fischer to approve the request from the Deuel County Fair Board for a special designated liquor license for the beer garden during the Deuel County Fair August 8th through August 10th, 2024. Klingman, absent, Timm, aye, Fischer, aye.

Warrants for \$149,239.90 were approved upon motion of Commissioner Timm, second of Commissioner Fischer (Payroll \$41,110.74 Claims \$108,129.16); Fischer, aye, Timm, aye, Klingman, absent.

| | GENERAL | |
|---------------------------------------|-----------------------------|----------|
| PAYROLL | | 29467.70 |
| ALICIA ADAMS | MILEAGE/TRAINING PAYROLL | 305.99 |
| AMERICAN FAMILY ASSUR | DEDUCTIONS | 157.33 |
| ANNA COLLINS | SERVICES | 550.00 |
| BLACK HILLS ENERGY | UTILITIES | 139.83 |
| BLUE CROSS BLUE SHIELD | HEALTH INSURANCE PAYROLL | 14826.58 |
| BLUE CROSS BLUE SHIELD | DEDUCTIONS | 496.19 |
| CENTURY LINK | TELEPHONE | 60.38 |
| CHAPPELL MUNICIPAL | UTILITIES | 660.31 |
| CHAPPELL SUPER FOODS | SUPPLIES | 1.29 |
| CONSOLIDATES MNGT | TRAINING | 194.95 |
| CRANMORE PEST CONTROL CROSSROADS TECH | SERVICES | 50.00 |
| SERVICES | SERVICES | 233.00 |
| CROWNE PLAZA | LODGING/TRAINING | 139.95 |
| DAS MATERIAL | SERVICES | 303.75 |
| DATASHIELD CORP | SERVICES | 60.00 |
| EAGLE VIEW/PICTOMETERY | SERVICES/RENEWAL | 20296.72 |
| EAKES CORP | OFFICE SUPPLIES | 52.20 |
| ENGRAVERS | SERVICE | 120.55 |
| | PAYROLL | |
| FIRST CONCORD | DEDUCTIONS | 120.00 |
| GOTO COMMUNICATIONS | TELEPHONE | 485.86 |
| HOMETOWN LEASING | COPIER | 115.67 |
| JIM REICHMAN | SERVICES | 850.00 |
| JONES AUTOMOTIVE | RADIO EQUIP | 536.59 |
| LINDA JEFFERS | MILEAGE | 102.18 |
| MADISON NATIONAL | LIFE INSURANCE | 37.66 |
| MASA MTS | TRANSPORT INSUR | 525.00 |
| MENARDS | SUPPLIES | 16.49 |
| MIPS | SERVICES | 1551.19 |
| QUILL | OFFICE SUPPLIES | 253.98 |
| RAMADA CONFERENCE | | |
| CNTR | LODGING/TRAINING | 214.00 |
| REGION 21 EMERGENCY | SERVICES | 5997.16 |
| REGIONAL WEST MEDICAL | SERVICES/INMATE | 393.59 |
| ROBERT HARVOY | COURT APPT ATTRY | 100.00 |
| RON'S CHAPPELL AUTO | REPAIRS | 726.49 |
| STEVEN ELMSHAEUSER | COURT APPT ATTRY | 1920.00 |

| | PAYROLL | |
|------------------------|-----------------------|----------|
| T.T.L STATE | DEDUCTIONS | 1202.53 |
| | PAYROLL | |
| T.T.L RETIREMENT | DEDUCTIONS | 1681.66 |
| T.T.L RETIREMENT | COUNTY SHARE | 3410.45 |
| TERRY DUFFIELD | SERVICES | 550.00 |
| | PAYROLL | |
| T.T.L SOCIAL SECURITY | DEDUCTIONS | 2920.12 |
| T.T.L SOCIAL SECURITY | COUNTY SHARE | 4111.57 |
| T.T. 5555541 | PAYROLL | 2000.05 |
| T.T.L FEDERAL | DEDUCTIONS | 2888.85 |
| US BANK | SOFTWARE/TRAINING | 48.92 |
| US BANK | FUEL/EQUIP | 3779.04 |
| US BANK | COMPUTER EQUIP | 231.10 |
| USDA, APHIS WILDLIFE | SERVICES | 1251.65 |
| VANZEE HEATING & AIR | REPAIRS | 715.00 |
| VSP | PAYROLL DEDUCTIONS | 221.00 |
| VSF | DEDUCTIONS | 221.00 |
| | ROAD & BRIDGE | |
| PAYROLL | | 11363.43 |
| - - | PAYROLL | |
| AMERICAN FAMILY ASSUR | DEDUCTIONS | 141.96 |
| BIG SPRINGS EQUIP | REPAIRS | 3.78 |
| BLUE CROSS/BLUE SHIELD | HEALTH INSURANCE | 7626.31 |
| | PAYROLL | |
| BLUE CROSS/BLUE SHIELD | DEDUCTIONS | 197.82 |
| CENTURY LINK | TELEPHONE | 80.23 |
| CHAPPELL LUMBER | REPAIRS | 24.99 |
| CHAPPELL MUNICIPAL | UTILITIES | 183.85 |
| CRANMORE FIRE | | |
| PROTECTION | SERVICES | 1318.00 |
| FIRST CONCORD | PAYROLL | 204.46 |
| FIRST CONCORD | DEDUCTIONS | 204.16 |
| FVC | PROPANE | 609.00 |
| HEIGEL'S FIELD SERVICE | REPAIRS | 8205.00 |
| NPPD | UTILITIES | 50.22 |
| NE MACHINERY CO | REPAIRS PAYROLL | 7386.65 |
| T.T.L STATE | DEDUCTIONS | 554.48 |
| T.T.E STATE | PAYROLL | 334.46 |
| T.T.L RETIREMENT | DEDUCTIONS | 634.75 |
| | PAYROLL | |
| T.T.L SOCIAL SECURITY | DEDUCTIONS | 1160.85 |
| | PAYROLL | |
| T.T.L FEDERAL | DEDUCTIONS | 1349.96 |
| VILLAGE OF BIG SPRINGS | UTILITIES | 35.00 |
| VCD | PAYROLL | 40.47 |
| VSP | DEDUCTIONS | 48.17 |
| | COUNTY FAIR | |
| CHAPPELL MUNICIPAL | UTILITIES | 182.32 |
| CRANMORE FIRE | OTTENTES | 102.52 |
| PROTECTION | SERVICES | 112.00 |
| JEFFREY ORTGIES | TRAINING | 90.00 |
| US POSTMASTER | POSTAGE | 136.00 |
| | | |
| | DRUG LAW ENFORCEMENT | ΓFUND |
| ABSOLUTE SOLUTIONS | SERVICES | 2066.50 |
| | | |
| | 911 FUND | |
| PAYROLL | | 279.61 |
| | PAYROLL | |
| T.T.L STATE | DEDUCTIONS | 18.52 |
| | | |

| | PAYROLL | |
|-----------------------|------------|-------|
| T.T.L RETIREMENT | DEDUCTIONS | 18.00 |
| | PAYROLL | |
| T.T.L SOCIAL SECURITY | DEDUCTIONS | 30.60 |
| | PAYROLL | |
| T.T.L FEDERAL | DEDUCTIONS | 53.27 |

\$ TOTAL \$ 149,239.90

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| T.T.L FEDERAL | PAYROLL DEDUCT | 53.27 |
| TOTAL | | \$ 149,239.90 |
| | | |

Commissioner Fischer submitted his letter of resignation.

Sheriff DeCoste presented an appreciation plaque to Deputy McCormick for his service and dedication to the Department. Sheriff DeCoste was presented with a plaque for his ten years of service to Deuel County.

There being no further business, the board adjourned at 8:35 a.m. The next regular meeting of the Board of Commissioners will be Tuesday, July 16, 2024.

| Attest: | |
|---------|-------------------------|
| | Towns Charges and Clark |
| | Tammy Sherman, Clerk |